SAILORTOWN

THE URBAN MOTORWAY

Belfast Telegraph and Irish Times Urban Motorway headlines in the 60s and 70s

£30m RING ROADS FOR BELFAST

MINISTER
GETS A
LETTER
AND MAPS

Plan will be ready in a year

£77m. ROAD PLAN SHAPES THE BELFAST OF 1976

EXPEDITE RING ROAD, BELFAST COUNCIL TOLD

Motorway plan is criticised 20-YEAR PLAN FOR BELFAST

STAY-PUT FAMILIES DELAY NEW HOMES

The heart of Belfast 'in grip of big business' PART OF RING ROAD PLAN TO BE DROPPED?

Phasing of motorways causing chaos—claim

Tiny streets
bulldozed for
new ring road

The Ring Road Row

SCRAP THE RING ROAD PLAN—PLEA

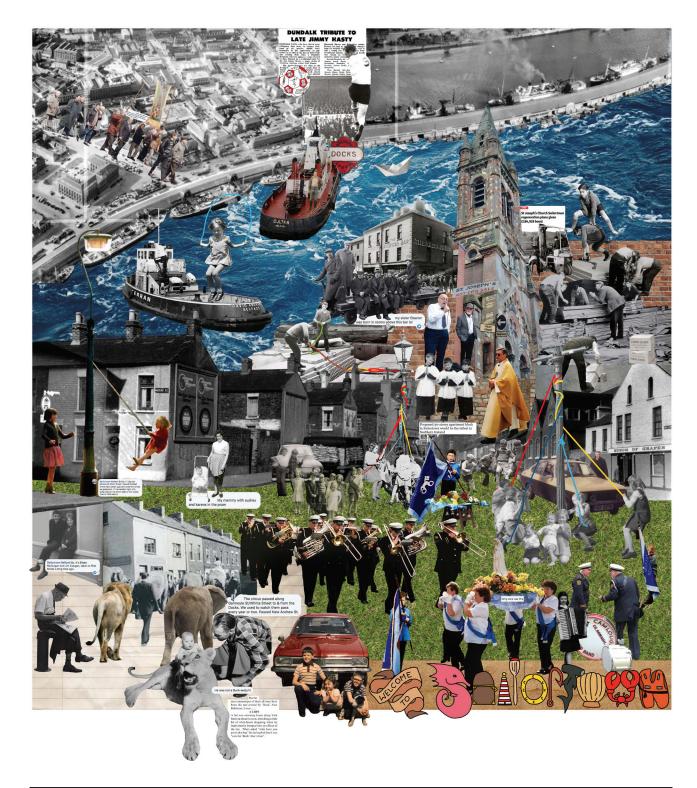
Motorway: Not all Council delegation were convinced of need for Phase 1

Desperate cry for help from dockland

BELFAST MOTORWAY PLANS TO BE REAPPRAISED

Transport policy 'wrong'

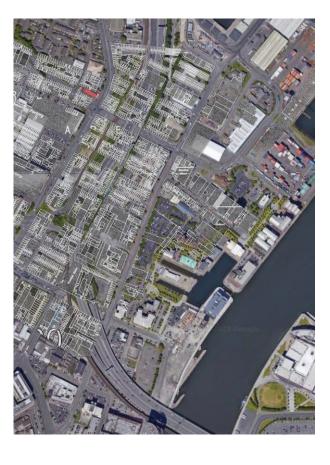
Anti-motorway man joins campaign in North



STREETSPACE DRAWS SAILORTOWN

StreetSpace is a research and teaching project that aims to understand local mixed streets, by analysing their form, space, histories and experiences. In this studio, architecture students form Queen's University Belfast were challenged to work in collaboration with the Department for Communities and Belfast City Council to address the area of Sailortown and its connections to the rest of the city. The first semester was a collaborative analytical studio where architecture students worked with the partners, collaborators, consultants and local communities, investigating the stories, memories and histories that define Sailortown. In the second semester, students produced proposals for Sailortown that considered and enhanced the social diversity, the vibrancy and spatial qualities of Sailortown's streets. These proposals aim to be feasible, affordable and sustainable, while protecting and enhancing the quality of the existing and new built

> STREET SPACE



The clearance and demolition for the urban motorway in the early 1970s displaced more than 1000 families and 300 businesses from Sailortown, but a community of current and previous residents of Sailortown stays

SAILORTOWN STORIES

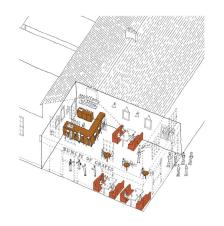
Stories of Sailortown residents





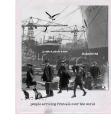






POSTCARDS OF SAILORTOWN













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Irish Times archive

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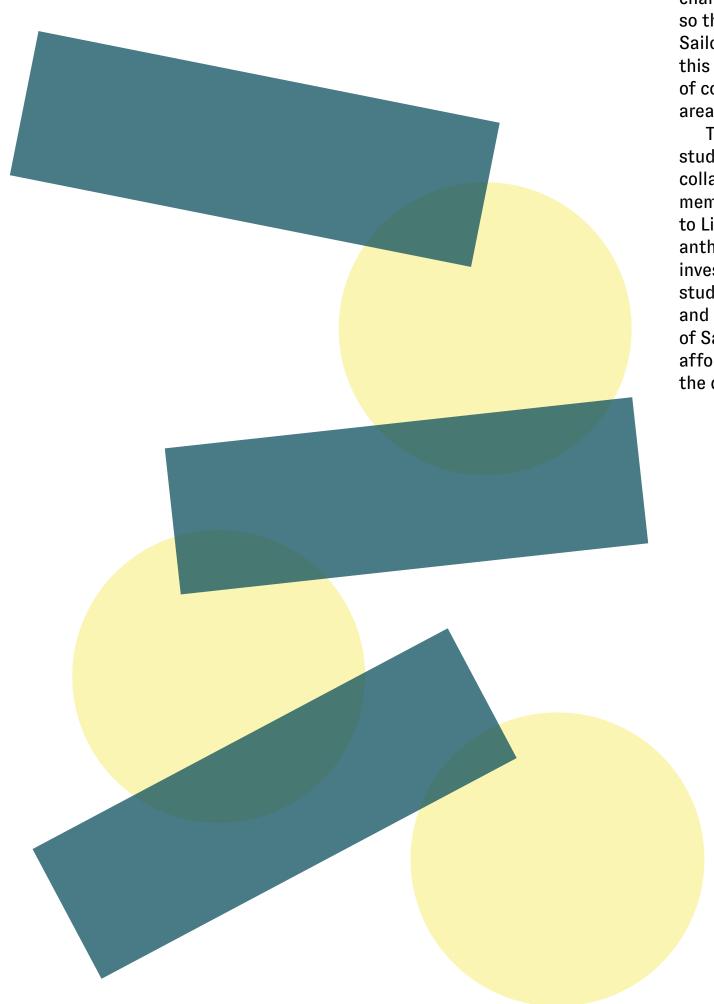


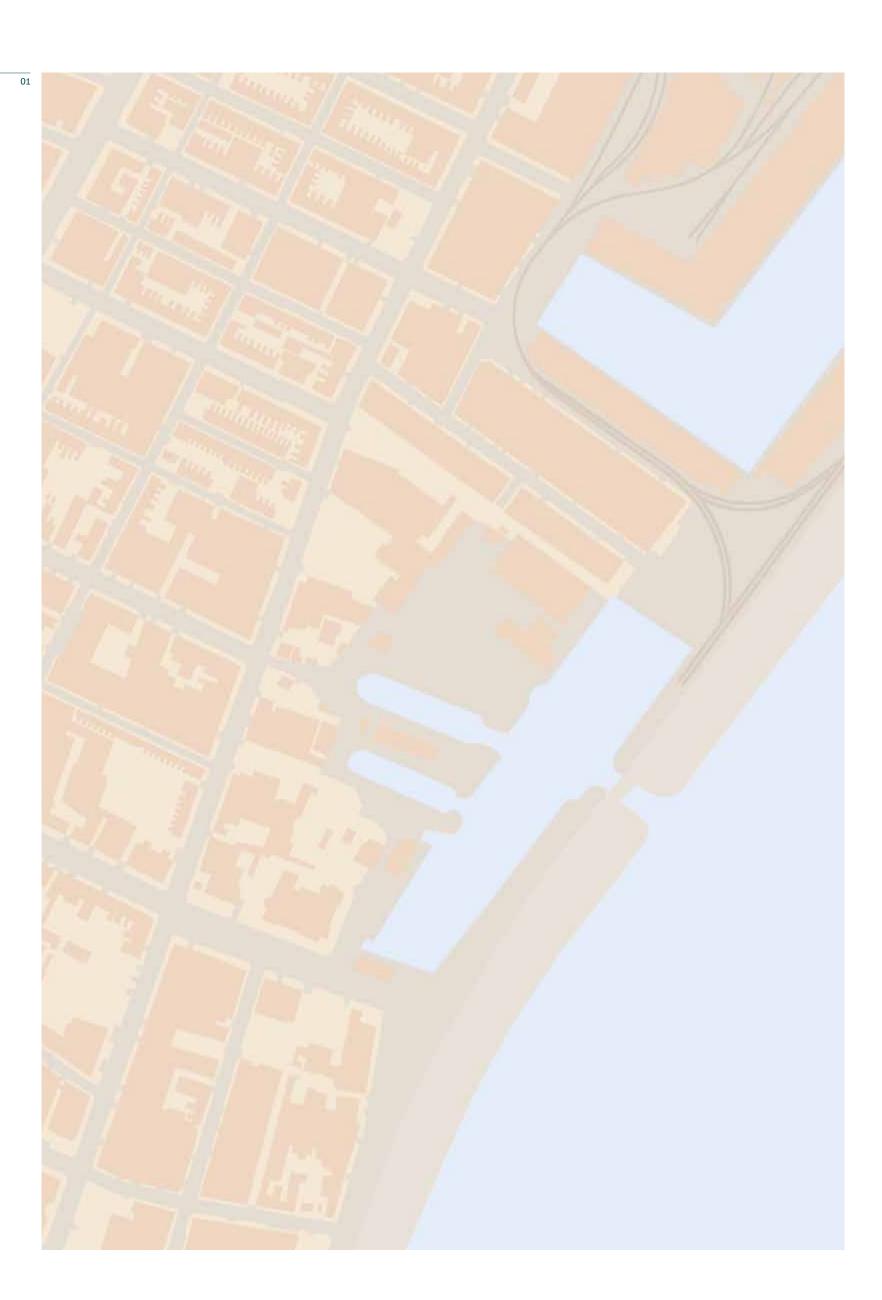
STREETSPACE STUDIO 2020 SAILOTRTOWN

StreetSpace is a research and teaching project that seeks to understand the significance of local mixed streets, by analysing their physical, historical and experiential aspects. This multidisciplinary project aims to provide an alternative way of mapping, drawing, planning, preserving, developing and designing streets. Local mixed streets are complex, diverse and connected. They have evolved slowly through history, but can be radically transformed by redevelopment. StreetSpace explores streets with a rich mix of uses, with complex histories and especially those that have lost or risk losing their distinctive identities.

In 2019-20, architecture students in the StreetSpace studio were challenged to work in collaboration with the Department for Communities and Belfast City Council to address the area of Sailortown in Belfast and its connection to the rest of the city. More importantly, students were challenged to work closely with members of the community, so they could understand the histories and memories of Sailortown and to explore ways of representing them. In this way students could address problems of vacancy, lack of cohesion, connection and coherence in a very significant area of the city.

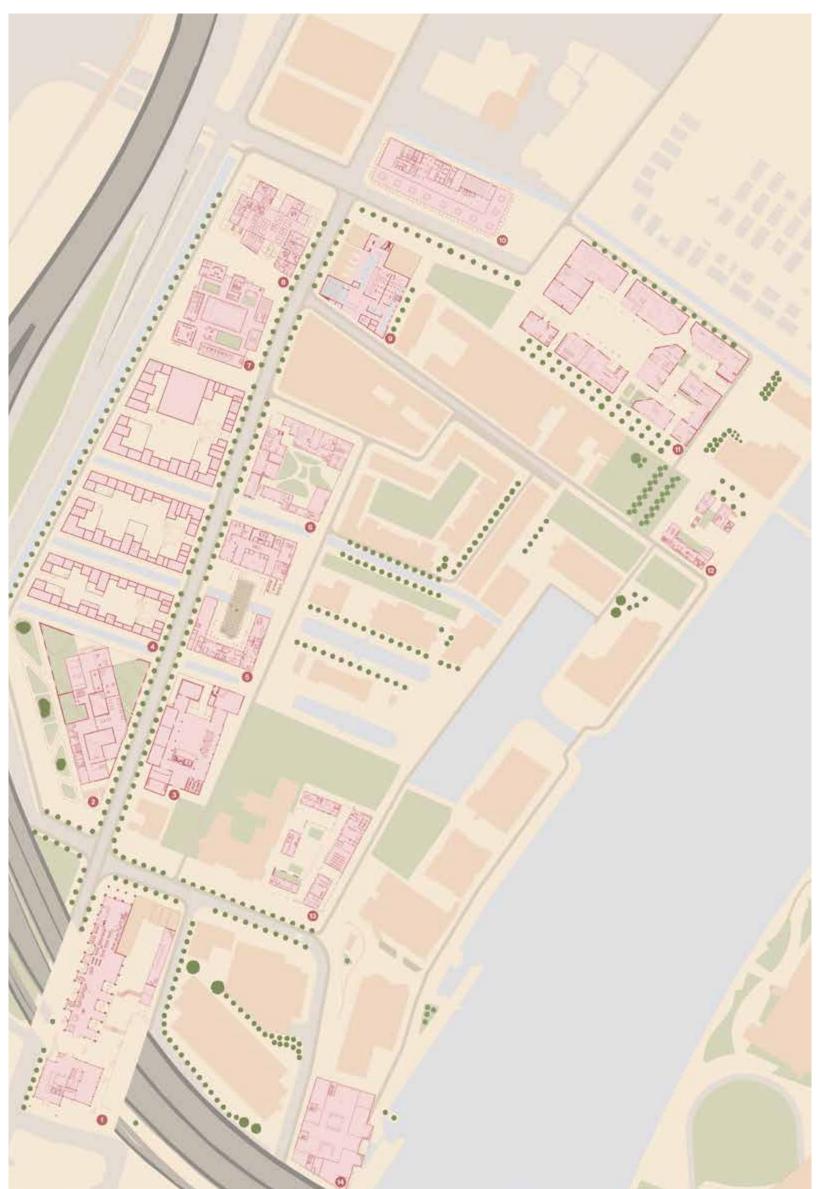
The first semester was a collaborative analytical studio where architecture students worked with partners, collaborators and consultants, investigating the stories, memories and histories that define Sailortown. A trip to Lisbon and collaboration with the department of anthropology was a testing ground of the methods of investigation and representation. In the second semester, students produced proposals for Sailortown that considered and enhanced the diversity, vibrancy and spatial quality of Sailortown's street. These proposals aim to be feasible, affordable and sustainable, while protecting and enhancing the quality of the existing and new built environment.





O1 SITE PLAN OF 1960S SAILORTOWN BEFORE THE DEMOLITION FOR THE MOTORWAY

02 SITE PLAN OF SAILORTOWN WITH STREETSPACE'S PROPOSED MASTERPLAN AND PROJECTS



THE SAILORTOWN BREWERY Brewhouse, Hostel, Cafe, Bars and Public Courtyard

Ciaran Gormley

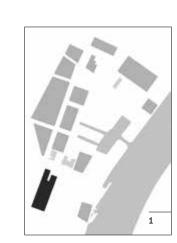
The brief was born out of research into Sailortown's Industrial past. As an industrial community, the area had many industries, both large scale and small, operating at the same time, such as a Tobacco Factory, Ship Yards and Spinning Mills to Hat and Shirt Factories. These industries were vital for the community as they provided a means of employment and wage for a largely working class community. Another important observation was the quantity of public houses (bars) within the community, which in 1955 totalled 50. Today only the American Bar, Buffer McMahons (now McKennas) and Muldoons are operational. The Rotterdam and Pat's Bar are still here but not operational. I conducted a series of interviews, one of which was with Ludwig O'Neil whom advocated to save the Rotterdam Bar at the time of it's closure. The wealth of stories and friendships developed around the space of the Rotterdam was astonishing and very saddening to think those memories are slowly fading with the building itself.

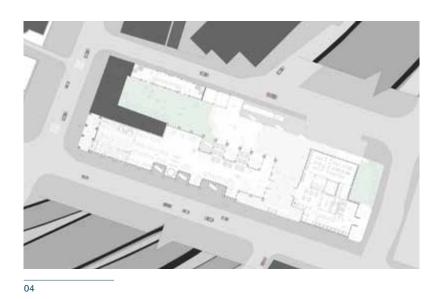
This research pointed out a need for a sustainable industry to be reborn in the area. The success historically of the public house further hinted that a brewery would be the most successful operation both financially and spatially for the community in the 21st Century.

The site is situated on Corporation Street with access along Corporation Square and Gamble Street. Utilising a non-place for the project was key as the intervention will not further demolish the remaining Sailortown heritage.

The project consists of a Brewery accessed on the junction of Corporation Street and Corporation Square with a Hostel on the opposite side. A terrace of bars have been added to the rear of Muldoons which encloses a public courtyard where events such as Belfast Culture Night could be held or more casual events throughout the year. This space provides the community with a meeting place where the opportunity of space is provided.

The area had many industries, both large scale and small, operating at the same time, such as a Tobacco Factory, Ship Yards and Spinning Mills to Hat and Shirt Factories. These industries were vital for the community as they provided a means of employment and wage for a largely working class community.











01 PUBLIC COURTYARD -CULTURE NIGHT

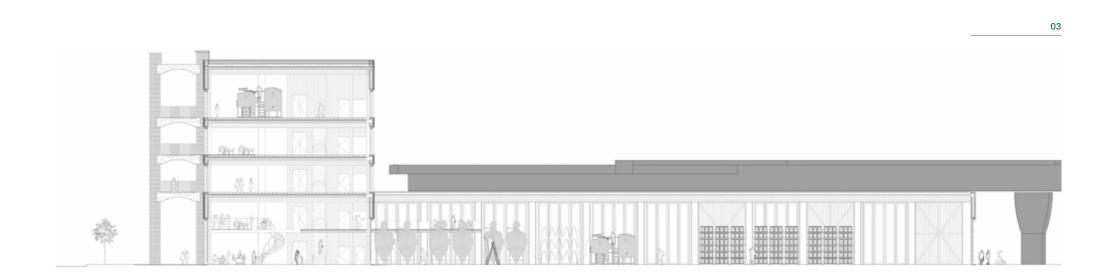
02 BREWERY VISUAL

03 LONG SECTION THROUGH BREWERY

04 GROUND FLOOR PLAN

05 HISTORIC MAP AND PUB TAXONOMY

06 SHORT SECTION THROUGH BREWERY SPACE





SAILORTOWN PUBLIC LIBRARY

Nehal Jain

The brief of the project called for the design of an architectural space that could cater to the various needs of the community in Sailortown. The project aims to bring together people from across age groups and academic fields in order to generate a vibrant community space for sharing knowledge and ideas. The design aims to provide for the needs of students, practitioners, professors and members of the general public from various backgrounds. The resulting project intends to thus, improve the sense of community in the neighbourhood.

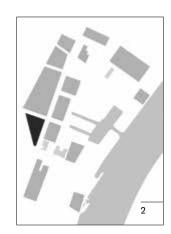
The primary intention of the design is to provide an inviting atmosphere to the general public within and around Sailortown. Furthermore, the program extends to more specifically extend to the requirements of certain creative fields.

The site chosen for this project sits along the Corporation street opposite to the Sinclair Seamen's Church that marks the entry to Sailortown which would be a key to drawing in people from the city center as it is in a close proximity.

The perforated tiles in the scheme not only create tiny sneak-peeks for the passerby but serve as a design solution to curb the noise from the surrounding traffic by maximizing reflective surfaces.

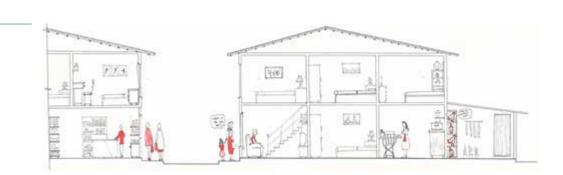
The proposed building can be accessed right across at the street level, as it has two entrances, encouraging visitors even if they are not willing to use the services at the library. The program includes informal spaces like the Café, Maker's space, Creator's space, Community hall and Meeting spaces that encourage a larger footfall.





The aim is to bring together people from across age groups and academic fields in order to generate a vibrant community space for sharing knowledge and ideas, thus improving the sense of community in the neighbourhood.





01



01
INTERIOR VIEW
OF THE ADULT'S
LIBRARY AT THE
PROPOSED PUBLIC
LIBRARY AT
SAILORTOWN

02 STREET VIEW ALONG CORPORATION STREET

O3 GROUND FLOOR PLAN OF THE PROPOSED PUBLIC LIBRARY AT SAILORTOWN

04 STREET VIEW ALONG NELSON STREET

05 GRAPHIC ANTHROPOLOGY – A STREET SECTION AT NELSON STREET (1960S)





A ROOF OVER YOUR HEAD: DANCE THERAPY & FEMINIST EMBODIED KNOWLEDGE IN SAILORTOWN, BELFAST

Hannah Miskimmon

The following project explores the ritualised nature of dance. It understands dance as both a form of practice based therapy and theoretical mode of inquiry into notions of embodied knowledges. Building upon my own primary research into the women of Sailortown in downtown Belfast, and key literature that has informed my design, this projects does not merely aim to provide a safe space for women to congregate, discuss, and express themselves in downtown Belfast but takes feminist modes of thinking as a way of accommodating and supporting a larger demographic and minority groups. The design intent was simple: to create an architecture which encapsulates inclusivity through the removal of boundaries both physically and theoretically. The floor plans encompass order and simplicity but the intricacies of this project come from the overlapping programme and the flexibility of space which can be orchestrated according to use. A dance of spatial and material elements.

Timber columns guide you through the main performance space providing rhythm to a vast open area through repetition. Repetition is a recurring theme throughout this design whether it be form, infrastructure or the ritualistic act of performance itself. The timber clad polycarbonate facade allows daylight to flood the main public space. The more intimate spaces are bound by board marked concrete which function as yoga and therapy rooms due to the requirement for boundaries and privacy. At night the building emanates light and glows like a lantern. The oxidised copper Dance Tower acts as a beacon of hope rising above the ephemeral glow of the building below whilst firmly grounding the building to the industrial roots of Belfasts' Dockland.



3

The design intent was simple: create an architecture which encapsulates inclusivity through the removal of boundaries both physically and theoretically. The intricacies of this project come from the overlapping programme and the flexibility of space which can be orchestrated according to use.





01 CORPORATION STREET VIEW

02 FIRST FLOOR VIEW OF PERFORMANCE SPACE FROM VIEWING GALLERY

03 GENDER MAP - COMPARING PERFORMATIVE OWNERSHIP WITH ECONOMIC OWNERSHIP OF SAILORTOWN 1963

04
OLDEST STANDING
ELEVATION OF
SAILORTOWN 1963
- ADJACENT TO
ADJOINING SITE

05 GROUND FLOOR VIEW OF MAIN PERFORMANCE SPACE

06
GENDER MAP
- COMPARING
PERFORMATIVE
OWNERSHIP
WITH ECONOMIC
OWNERSHIP OF
SAILORTOWN 1963







SAILORTOWN PLOTS FOR LIVING AND WORKING

Aisling Madden

Sailortown was once a bustling community with 5000 people living near the docks in Belfast. My ethnographic research focused on conversations with a former resident. His vivid and humorous stories of everyday life in the 1960s helped me to understand the complexity of the area and how the density, mixeduse and efficient street network all contributed to the strong sense of community. This was all wiped out by the mass demolition in the 1970s to make way for the construction of the motorway.

The thesis aims to bring a vibrant community back to Sailortown by creating a dense, mixed-use environment which will provide healthy and affordable city centre housing with lots of green space. The blocks are influenced by the historical street layout and are divided into a mixture of small plots for self-build and larger residential buildings with ground floor retail or light industry.

The plot-based system will allow owners to build and adapt their home at their own pace. A Design Code clearly explains the site parameters and sets out rules for home builders, aiming to ensure a level of consistency between individual plots. This plot system will make the area resilient to future change and create a rich and diverse urban environment. Particular focus has been paid to designing a mixed-use courtyard which will be used at all times of the day. Split levels allow a mix of uses to occur in close proximity to each other while creating thresholds between public and private spaces.



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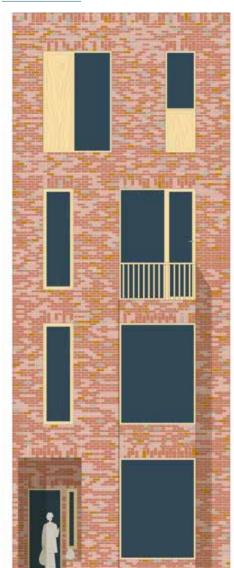
01
SECTION
PERSPECTIVE
THROUGH A BLOCK DIFFERENT LEVELS
ARE USED TO
FACILITATE A MIX
OF USES

02 SKETCH VIEWS INTO THE COURTYARD

03 FRONT ELEVATION OF A PROPOSED TOWNHOUSE

04
AXONOMETRIC OF
FOUR BLOCKS IN
1960S SAILORTOWN
AS RECALLED BY A
FORMER RESIDENT

AXONOMETRIC OF PROPOSED SCHEME - AT A MOMENT IN TIME WHEN ALL THE PLOTS HAVE BEEN DEVELOPED

















SPACE AS THE THIRD TEACHER: A MONTESSORI SCHOOL IN SAILORTOWN

Lorna McCartan

This thesis derived through analysis and research of Belfast's dockland town, prior to it's unnecessary demolition in the 1960s. Today, Sailortown occupies a small number of private and social housing developments in an attempt to repopulate the area amongst vast car parks and office blocks. However, these developments failed to deliver spaces to learn, socialise and play.

Therefore, this proposal seeks to define the Montessori methods of educational design within an urban realm of desolation and lost memories. Situated in the context of a segregated society, the alternative school typology aims to integrate and celebrate socially inclusive modes of inside and outside learning.

The design of the Montessori school facilitates a child-centred learning experience through the use of social and semi-public spaces. Among the design, the expansion and incorporation of the canals evoke a Montessorian learning environment, in respect of Sailortown's industrial and built heritage. The project imagines a permeable two-storey timber clad and standing-seam zinc structure, with an intermediate walk-around to offer a contemporary corridor in outdoor space. The routes of movement act as educational and social spaces, taking the form of the teacher in addition to the alternative yet conventional classroom.









01 VIEW FROM CORPORATION STREET

02 CLANMIL HOUSING CARPARK: CHILDREN'S PLAYGROUND

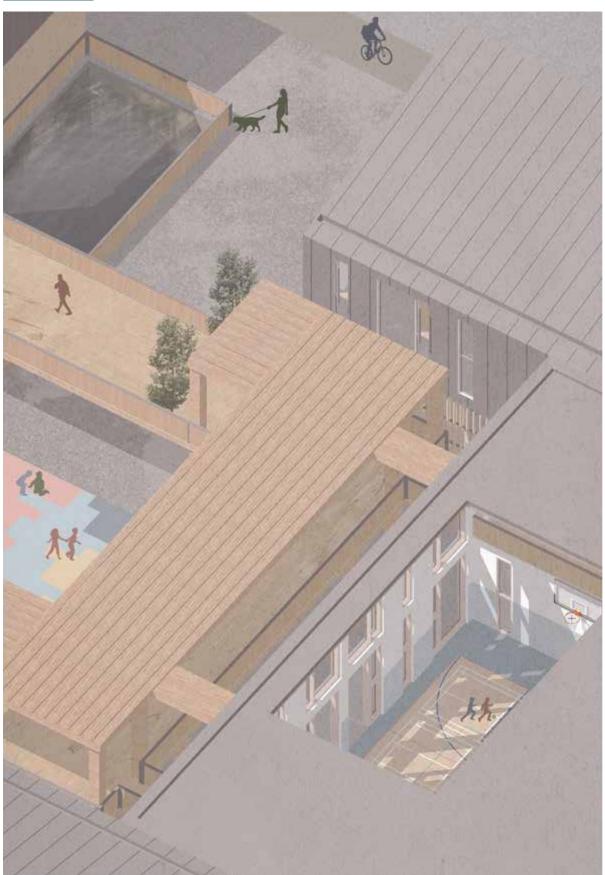
03 TOP VIEW AXONOMETRIC

EXPLODED AXONOMETRIC

05 VIEW OF WALK-AROUND

The aim is to integrate and celebrate socially inclusive modes of inside and outside learning, facilitating a child-centred experience.





TÍR NA NÓG

Nathan Cilona

In Irish mythology, Tír na nÓg (land of young) or Tír na hÓige (land of youth) is one of the names for the celtic otherworld. Tír na nÓg is depicted as an island paradise and supernatural realm of everlasting youth, beauty, health, abundance and joy.

Tír na nÓg is a place for children to gather and meet, to learn, make and perform all kinds of arts. A place for bringing the sense of community back to Sailortown.

The idea of designing this project came at first from the interviews conducted during the first semester. The work, through photographic and mapping archives, helped me get an overview of the past of Sailortown, and understand better how it became what it is today. Alongside this analytic work, a big part of the process was to conduct ethnographic research, by interviewing one or a few participants from Sailortown. I chose to make an auto-ethnographic timeline of a typical Sunday routine, by putting together all of the observations made on site, starting with the Sunday service of the church; a very special moment where what is left of the community of Sailortown meet on the footpaths of a closed church and pray together. An interesting moment that highlighted the lack of a place for the community to gather and meet, and this is where the project begun.

From there, I chose to create a place that will be on the center of Sailortown (Corporation Street, according to our mapping research), a place more vibrant that brings some life back to the neighbourhood and a place for everyone belonging to the community.

Responding to different housing projects just across the road of my site, a place for children seemed to be necessary to make people 'live' in Sailortown again. However, with a site of this scale, I thought it could be interesting to add some other activities that could bring more people in than just children and their parents. That's why, from a kindergarten, it became also an art centre for kids with after school clubs like painting or dance, and a community centre with some shops, lecture room and offices for the SHIP (Shared History Interactive Project), the association working on the archives of Sailortown.

A very special moment where what is left of the community of Sailortown meet on the footpaths of a closed church and pray together. An interesting moment that highlighted the lack of a place for the community to gather and meet, and this is where the project begun.



01 A GARDEN FOR THE KIDS TO GATHER AND MEET

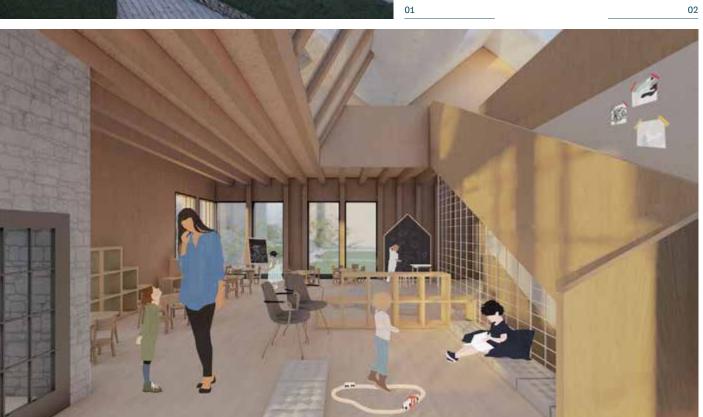
02 THE THREE-YEAR-OLD ROOM IN THE KINDERGARTEN

03 24 HOURS OF AUTOETHNOGRAPHY IN SAILORTOWN 10H02: ST. JOSEPH'S SERVICE

04
A VIEW OF THE
NEW SAILORTOWN
QUARTER: THE
CAFE ALONGSIDE
THE CANAL









SAILORTOWN STORYTELLING CENTER

Sitong Guo

Sailortown was the first waterfront village in Belfast, with over 5,000 people living in the small terraced houses. It was also an area where many people had an unforgettable time. However, in the late 1960s, affected by the urban development, many people moved away and lost their generational connection to friends and family. Most buildings were demolished. Almost everything that carries their fond memories have gone with time. The elderly people who lived here in the past formed a Cultural and Historical Committee for keeping the memory of Sailortown alive for the diaspora at home and around the world. Through interviews, I summed up the collective life scenes of these types of old people who are most impressive.

After interviewing the members of S.H.I.P., I want to design a special building for them. I think memories should not only be documented by words. They should be remembered in a more useful way. In the past, people have many ways of inheriting the memory, including performing the transmission, literary transmission and oral transmission. In this storytelling center, what I want is to provide various ways of keeping memories and provide a place for children and young people to have communication.

The storytelling center is also a product for countering the effects of urban development. The rapid development of the city caused many problems. For elderly people, many things they experienced were demolished and their fond memories had faded with them. For young people, under social pressure, they can not be themselves in the contemporary oppressive world. For children, the days when children roamed the neighbourhood and played with whomever they wanted to until the street lights came on disappeared long ago, replaced by the scheduled play date and limited place.





02

I think memories should not only be documented by words. They should be remembered in a more useful way. In the past, people have many ways of inheriting the memory.

01 PERSPECTIVE

02 SEMESTER ONE COLLAGE

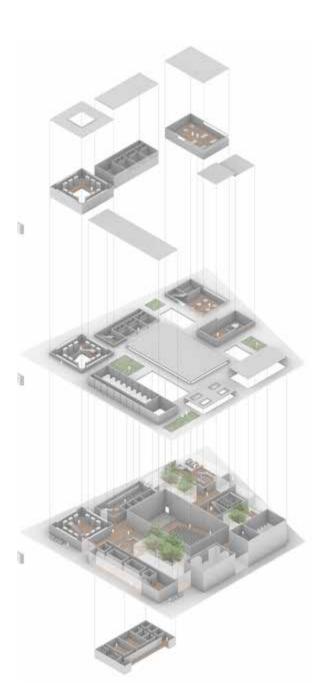
03 EXTERIOR VIEW

04 EXPLODED AXONOMETRIC

05 INTERIOR VIEW – COURTYARD









SAILORTOWN CO-LIVING HOUSING

Jing Ting Lim

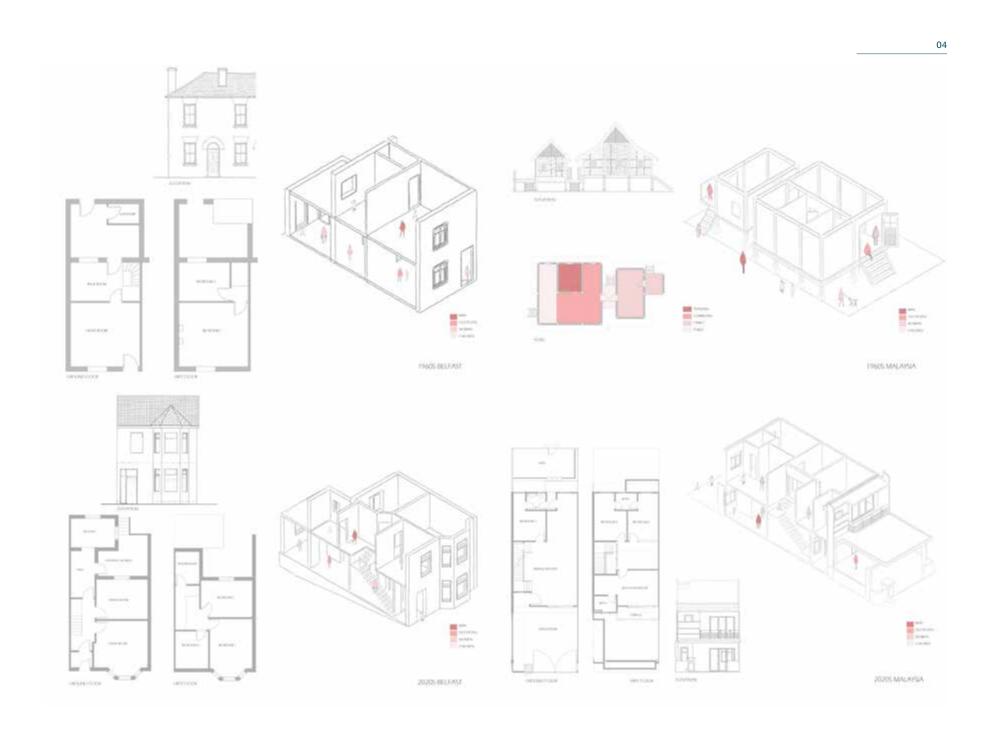
Previously, on the site chosen for this project along Corporation Street, the housing area had changed completely because of the motorway construction throughout the years.

The project is to achieve the multi-generation living in a mixed neighbourhood with a functioning social community, and needed to provide diverse opportunities for communication and interaction in good quality of semi-public spaces. The vision of this place is to create community, a model of a micro society where people find their own space for privacy, as well as places of gathering, exchange, movement and education.

The building mainly focuses on the family as different family comes with different background. To cope with this issue, the design intended to focus on the co-living that residents have the opportunity to live within the same. The building contains units of different sizes, layouts, and typologies, with different mean of access. The central design idea is to create opportunities for social interaction and communal activities. Market stalls and some flexible programme will be held at the ground floor to create a new diverse zone for different operations under the one roof area. The temporary structure of the market can be changed to another function for resting and communicating. Both among the residents themselves as well as with the surrounding neighbourhood.



The vision of this place is to create community, a model of a micro society where people find their own space for privacy, as well as places of gathering, exchange, movement and education.







01 INTERIOR VIEWS OF CO-LIVING HOUSING

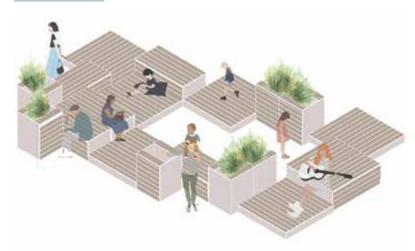
02 MARKET UNIT LAYOUT AND DESIGN

03 THE DIVERSE DESIGN INTEGRATED ON GROUND FLOOR

04 COMPARISON OF LIFESTYLE (PRACTICES) BETWEEN BELFAST AND MALAYSIA

05 CO-LIVING HOUSING EXTERIOR VIEW 02

01











SAILORTOWN BATHS

Tiarnan McIlhatton

Sailortown Baths aims to remedy the trauma created when masses of people were moved out of the area in the 1960's and 1970's making way for the new motorway. Public Baths where infrastructures for raising people's standard of living and Sailortown Bath's aim to tackle the 21st century mental health crisis, which is felt more in socially deprived areas. The scheme was inspired by an old bathhouse where dockers would go once a week to wash before attending church, or mass on a Sunday. The project seeks to narrow the standard of living gap. 'Spa' is often deemed a middle-class activity, but through studying this in wider Europe and Asia it is clear that the practice of bathing is global and should be unselective and also affordable.

Building within the lines of the last historic block left in Sailortown, the design aims to sit between the American Bar and Mc Kenna's Bar solidly, but also in a fitting way. Each elevation allows for views into the building and I challenge the idea that such recreational buildings must be fully private to the street. The brick ties in with the past and present material identity and an old wall is retained for the intangible impact that kids spraying 'Welcome to Sailortown' has on people arriving to the area.



Public Baths where infrastructures for raising people's standard of living and Sailortown Bath's aim to tackle the 21st century mental health crisis, which is felt more in socially deprived areas.





Plea on homes by Shankill minister

Dream house, Sailortown



WOMAN IS Desperate cry ARDUCTED for help from dockland Bomb factory is found in public house at Docks

DOCKLAND RESIDENTS IN HOUSING PROTEST

Shut-down threat to city docks POLICE ENCREUSE BED LIGHT PATROLS re-think men get down

> Government's 1980 house target isn't on — McLachlan 'CASH NEEDED FOR HOUSING'

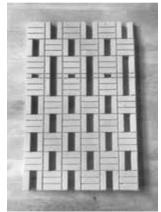
TENANTS PREPARE FOR

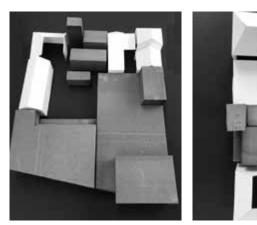
01

DEMOLITION DAY

Making way for new fly-over bridge









02





01 NEWSPAPER ARCHIVE INVESTIGATION AND MAPPING

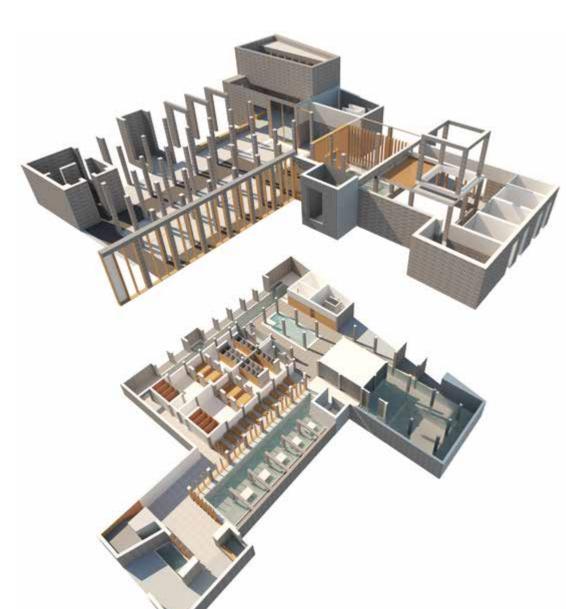
02 DESIGN MODEL PROCESS

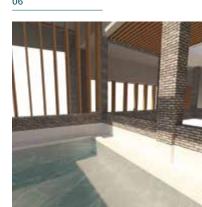
03 NEWSPAPER ARCHIVE INVESTIGATION AND MAPPING

04 CONTEXTUAL GROUND FLOOR PLAN

05 DOCK STREET ENTRANCE ELEVATION

06 EXPLODED AXONOMETRIC







SAILORTOWN WORKSHOP + BAZAAR

Mariana Alvim da Cunha

This proposal consists of a space dedicated to the traditions of artisanry and craftsmanship related to fabrics in Sailortown. Ireland has a centuries-old relationship with working with fabrics, both as a folk tradition, such as knitting or embroidery or in Belfast's industrial past, with the Linen Mills. According to research made with former residents of Sailortown. during the sixties, there weren't many facilities dedicated to women in the area, who had limited life options: whether to work at home or in the Linen Mills. Even with the industrialization of Belfast in the 19th century, the ancient techniques of knitting, weaving tapestries, and hand embroidery survived throughout centuries by the hands of those women who would pass the traditions of their crafts to the younger generations.

This proposal aims to provide a proper workspace so these crafts can continue being passed forward to the next generations, and allowing local artisans to use an appropriate infrastructure for each kind of the following techniques: Sewing, Tapestry weaving, Linen weaving, Tweed weaving, Knitting, Embroidery, Printing in fabrics. To attend to these needs, the building is divided into the following sections: an exhibition area of local artisans works, an educational area that consists of a classroom, auditorium, and a small reference library with computer stations, workshops, support and administration area. Located in Dock Street, in what today is one of the areas with most pedestrian activity in Sailortown because of St Joseph's Church, McKenna's Pub and the American bar, this proposal also includes spaces dedicated to social activity and commerce, to contribute to the recovery of the livelihood of the neighbourhood dynamics. For this purpose, the following spaces are proposed: a cafeteria, a bazaar area with dynamic, flexible stalls that can be used by the artisans who use the workshops or other local small commerce. To transmit the mixed history of traditional crafts and industry, an intricate laminated timber structure is used combined to the shape of conventional industrial architecture cladded in a polycarbonate building envelope, protecting and at the same time, exposing the fabric to the pedestrians transiting in the street.

There weren't many facilities dedicated to women in the area, who had limited life options: whether to work at home or in the Linen Mills.



01 EXTERNAL VIEW OF THE WORKSHOP

02 WORKSHOP EXHIBITION AREA AND FOYER

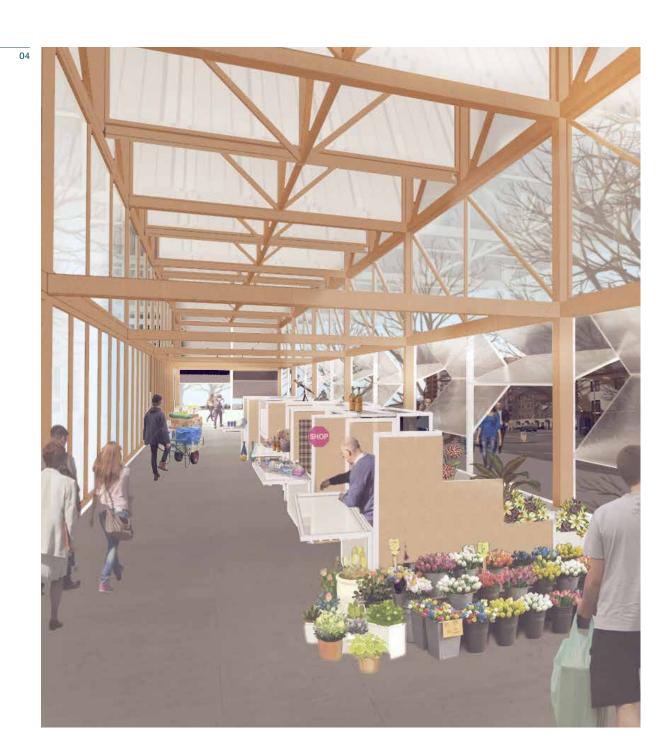
& BAZAAR

03
RECONSTRUCTION
OF SAILORTOWN
MEMORIES

04 BAZAAR AREA

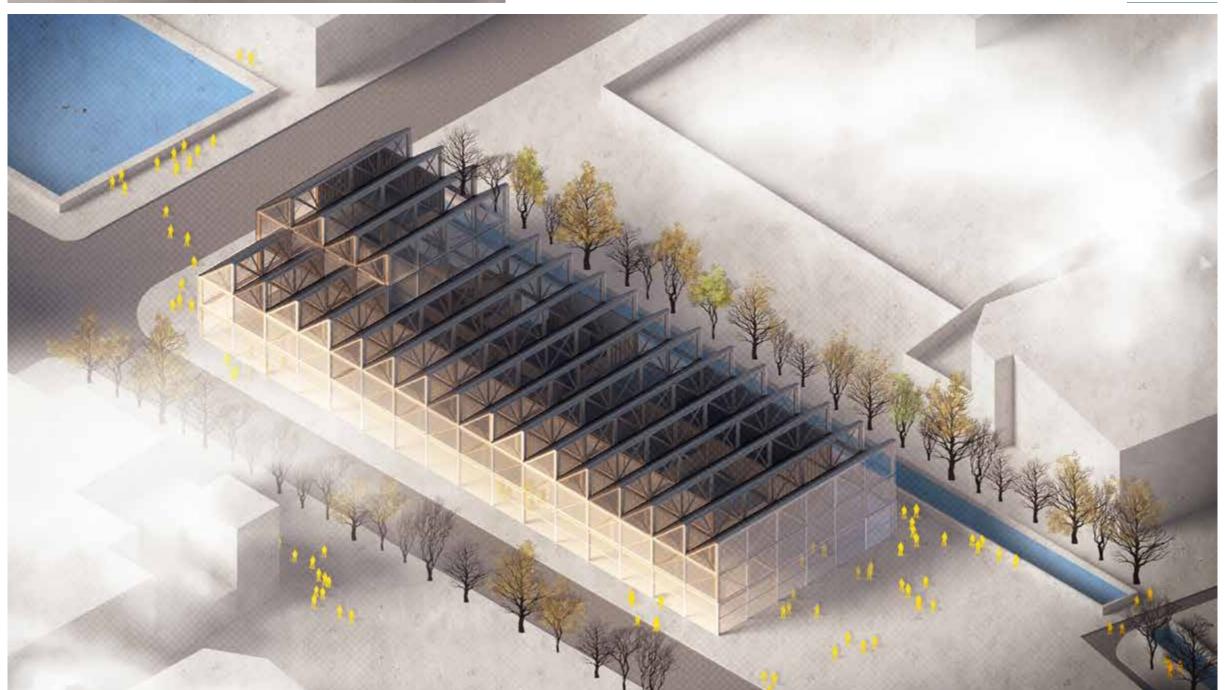
05 AXONOMETRIC VIEW OF THE WORKSHOP & BAZAAR











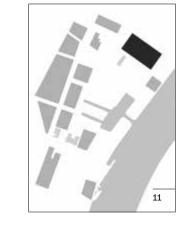
TOWARDS A BICYCLE CULTURE: SAILORTOWN CYCLING VILLAGE

Jonathan Yau

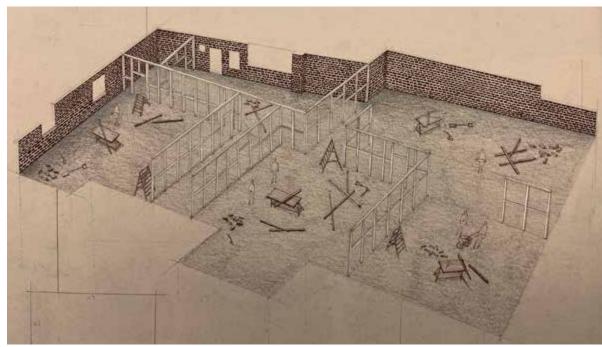
For many of us, learning how to cycle was our first moment of independence and a valuable memory. The beauty of the bicycle is the journey from learning how to cycle, to the sensory experience of travelling from one destination to another. Cycling nurtures and optimizes all the human senses. We experience the environment differently when we are cycling and within the process, we become more engaged and sensitive to our surroundings.

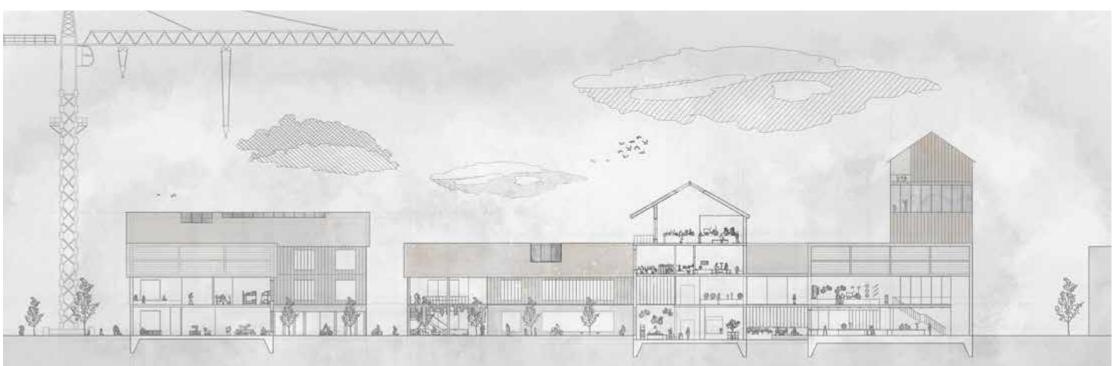
The proposed scheme is a Cycling Village based in Sailortown, Belfast, that aims to act as a catalyst to improve mobility within the city, promote cycling as a key tool in the process of urbanization and restore the bicycles role in society. In the history of cycling, the bicycle liberated woman and the working class, providing them with an affordable form of independent transport, allowing workers to travel farther for jobs or to look for it. In many cycling cities such as Copenhagen and Utrecht, there have been exponential gains in economic activity and an upturn in social wellbeing

Whilst aiming to improve cycling infrastructure and mobility within the City of Belfast, the proposal responds to Sailortown's historical and cultural context by giving a sense of the physical, tactile quality of life of Dockers through programme's such as the Bicycle Factory. The cycling village explores the tension between solid and void, spatial transitions and captures multiple precedents such as Dutch Concept, 'Woonerf' and shared space principles.



The bicycle
liberated woman
and the working
class, providing
them with an
affordable form
of independent
transport, allowing
workers to travel
farther for jobs or
to look for it.





01 DOCKERS' YARD

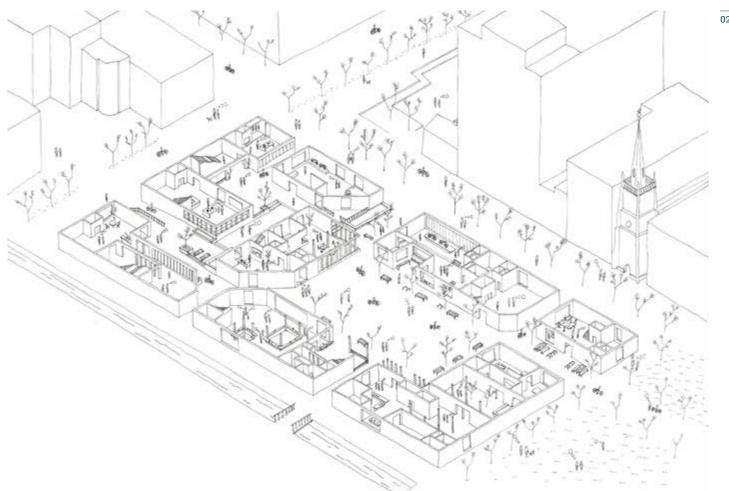
02 A DAY AT SAILORTOWN CYCLING VILLAGE

03 DOCKERS CLUB IN CONSTRUCTION

04 LONG SECTION

05 WORKMAN'S COURT







CERAMICS IN SAILORTOWN Ceramic Tile Factory, Workshops and Classrooms

Juliette Moore

The site is along the waterfront, adjoining Barrow's Square in Sailortown to the river, accessible from all sides. The new activities within will bring more people to the area, whilst also providing an open public place for residents. Barrow's Square is to become an open green, public park for those who live in Sailortown, and green spaces within the building's boundary extend the park through the site and towards the river, reinforcing Sailortown's connection to the water.

A proposed new footbridge bridge extends from across the Lagan to Sailortown, with pedestrians arriving at the north side of the site. Entrances and circulation throughout the site are defined by the street's municipal lines and the new expected footfall from the bridge. More options of how to travel through the building create more opportunity for residents and visitors to meet and interact.

Sailortown's proximity to the waterfront means there is a risk of future flooding and raising the majority of the facilities above ground level means that the impact of a future flood is reduced. The public spaces on the ground floor can open up, making it a permeable public space. The different zones of the space can be used for various events such as community workshops, markets, exhibitions or just as a place for residents to meet and spend time together.

The building is composed of a timber frame wrapped in rectangular terracotta tiles with triangular cut-outs. From afar, the building looks to be alike the majority of the red brick urban fabric in Belfast, particularly similar to old industrial buildings and factories. When closure to the building, the detail of the tiled cladding is revealed, with all facades having different characteristics throughout the day as a result of light, shadows and weathering. Merging the outside with the inside, the tiles run across the glazing in the facade, providing privacy but also allowing sufficient light to enter the building, whilst the movements of the factory and workshops are visible to the public during the day and at night.



New activities
within will bring
more people to
the area, whilst
also providing an
open public place
for residents.





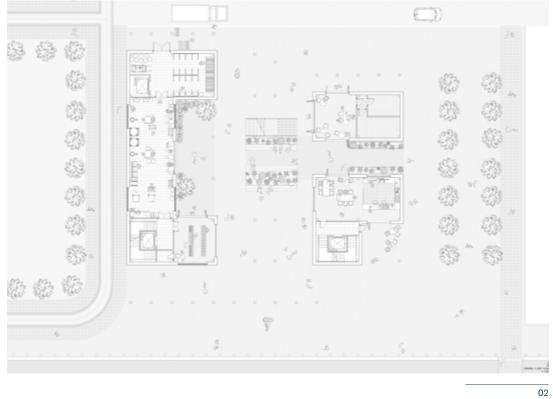
01 A VIEW FROM ABOVE

02 GROUND FLOOR PLAN

03 GROUND FLOOR PLAN AND ELEVATIONS

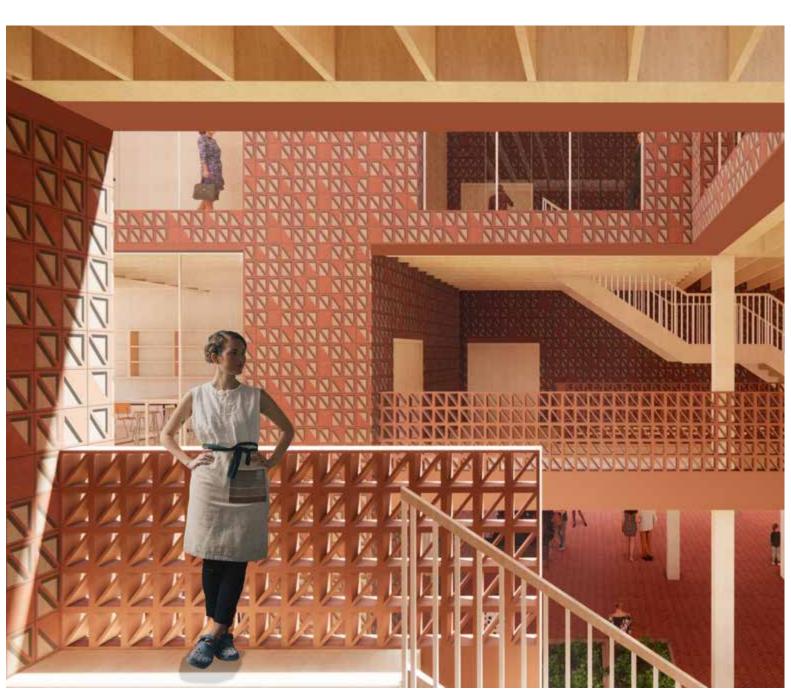
04 JUST WHAT WAS IT THAT MADE YESTERDAY'S SAILORTOWN SO DIFFERENT, SO APPEALING?

05 CERAMICS FACTORY, BELFAST: CERAMICIST ON HER BREAK





03









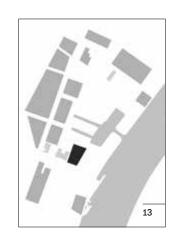
A NEW APPROACH TO DESIGNING A WOMEN'S SHELTER

Aisha Holmes

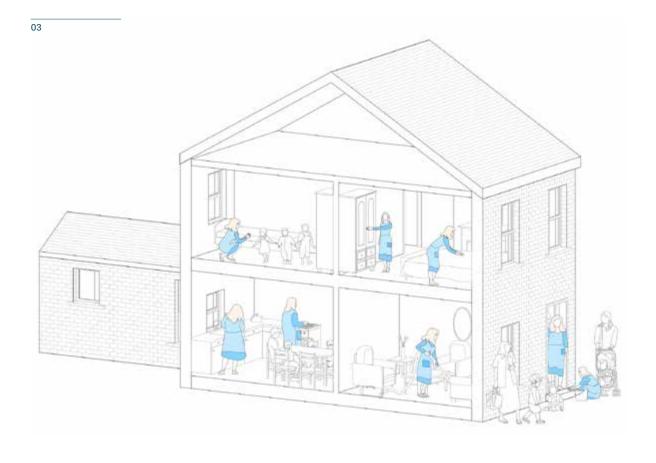
In 2019, the highest number of domestic abuse incidents in Northern Ireland was recorded at 31,817 for the year. Unfortunately, due to the current need to self-isolate caused by COVID-19, there has been a further increase with a 15% rise in domestic abuse related calls to the police in Northern Ireland. In 2019, a third of women were unable to be accommodated in shelters around Northern Ireland due to max capacity and insufficient facilities.

Traditionally, the location of a women's shelter was to be kept private and usually situated within a residential area to prevent abusers tracking down their victims. However, due to an increase in social media use and easy access to the internet, these locations are now easily found. This means a new approach to designing future shelters is needed to allow the women and children to stay in a shelter where they feel safe and at home but where they aren't restricted or hidden away

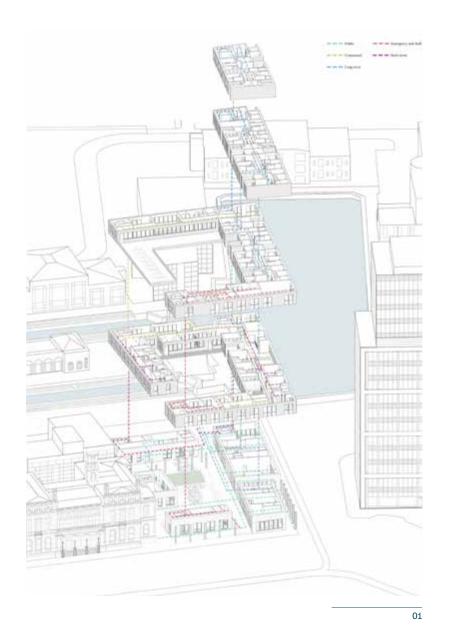
The proposal within this project is to consider a different approach to create a safe and secure environment for the women and children living in the shelter. The location of the shelter is in Sailortown which is considered part of the city centre and is situated between the Harbour Commissioners Office and the new City Quays development. The women's shelter is part of a larger plan for all of Sailortown which includes the design of thirteen new buildings that aim to revive the community of Sailortown and to bring residents back.



A new approach
to designing
shelters is needed
to allow women
and children to
stay in a shelter
where they feel
safe and at
home but aren't
restricted or
hidden away.







O1
WOMEN'S SHELTER
ACCOMMODATION
STRATEGY - SHOWS
THE VARIOUS
ACCOMDATION
TYPES AND
PUBLIC/PRIVATE
RELATIONSHIP

02 WOMEN'S SHELTER NURSERY - VOID TO MAINTAIN CONNECTIONS BETWEEN MOTHER AND CHILD

O3
MAPPING A
WOMAN'S DAY IN
SAILORTOWN
'A MAN NEVER
WORKS, OK THEY
GO OUT AND WORK
AND THEY ENJOY
THEIR DAY. WOMEN
WORK, THEY HAVE
THE CHILDREN,
THEY CARRY ALL
THE SHOPPING,
THEY DO ALL THE
HOUSEWORK, THEY
HAVE TO MANAGE
WHATEVER THEIR
HUSBAND GAVE
THEM, THEY HAD
NO CONTROL OVER
THEIR OWN MONEY
SO THEY WERE
DEPENDANT ON
WHATEVER THE MAN
PUT ON THE MANTEL
PIECE AS THEIR
WAGES' - PAM

04 WOMEN'S SHELTER IN THE SAILORTOWN CONTEXT

05
PERSPECTIVE
SECTION SHOWING
THE OVERALL
WOMEN'S SHELTER
SCHEME





SUSTAINABLE LIVING

John Doherty

Having interviewed several participants from Sailortown and identified a need for housing, I proposed a housing scheme which is both socially and environmentally sustainable. To find a solution which was both socially and environmentally sustainable I focused on providing a large proportion of usable outdoor space with green roofs and vegetable gardens to provide residents with a place to come together, mingle and share a common hobby. I identified a site along the river Lagan which provided the perfect location for a roof top terrace with views over the river where couples could watch the sunrise, teenagers could meet their friends and kids could come to splash about in the water. The terrace will lead down to a reactivated waterfront full of activity including bathing areas and boating. The gardens will also provide residents with an area to produce food sustainably, reducing the carbon miles associated with importing and distributing the food and reducing the need for additional plastic packaging. At ground floor level, a farmers market provides an area for residents to sell their produce to the wider community. This market also acts as an additional social space for residents and locals to meet. The materials in the building have been chosen to be as sustainable as possible to reduce the associated embodied carbon and to reduce the amount of material which ends up in landfill at the end of the buildings life. Materials chosen include: a sustainable alternative to concrete called ferock, CLT, wood fibre insulation and reclaimed timber cladding.



A large outdoor
space with green
roofs and vegetable
gardens to provide
residents a place
to come together,
mingle and share
a common hobby.





01 CONTEXTUAL AXONOMETRIC FROM THE RIVERSIDE

02 EXTERIOR VIEW OF BUILDING FROM RIVERSIDE

03 TROUBLE IN THE NIGHT

04
EXTERIOR VIEW OF
TERRACE, SHOWING
NEIGHBOURS
MEETING IN THE
COMMUNAL GARDEN

05 THE FARMERS' MARKET





QUB STREETSPACE MASTERS OF ARCHITECTURE GROUP OF 2019 — 2020

M.Arch 2 Aisling Madden 12 —— 13





M.Arch 2 Jonathan Yau 26 —— 27





M.Arch 2 Lorna McCartan 14 —— 15





M.Arch 2 Tiarnan McIlhatton 22 —— 23





M.Arch 1 Aisha Holmes 30 —— 31





M.Arch 1 Ciaran Gormley 06 —— 07





M.Arch 1 Hannah Miskimmon 10 —— 11





M.Arch 1 Jing Ting Lim 20 —— 21





M.Arch 1 John Doherty 32 —— 33



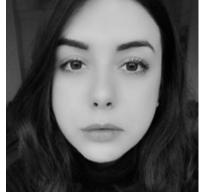


M.Arch 1 Juliette Moore 28 —— 29





M.Arch 1 Mariana Alvim da Cunha 24 —— 25





M.Arch 1 Nathan Cilona 16 —— 17





M.Arch 1 Nehal Jain 08 —— 09

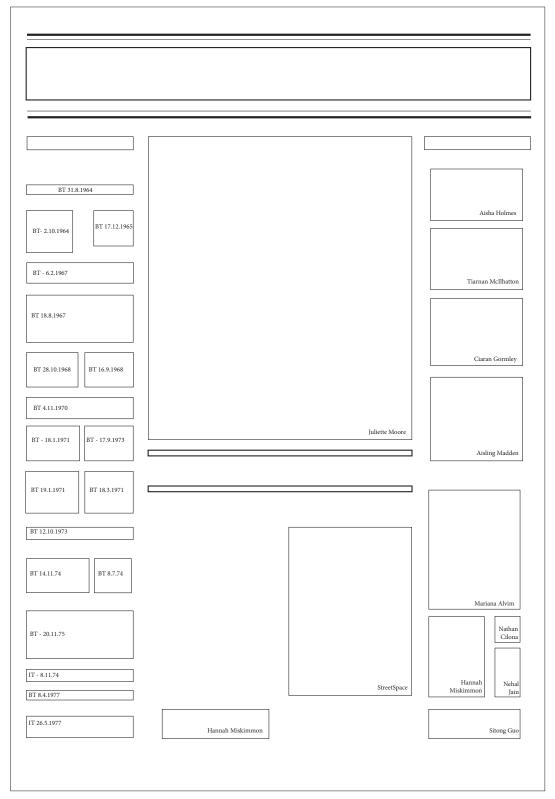


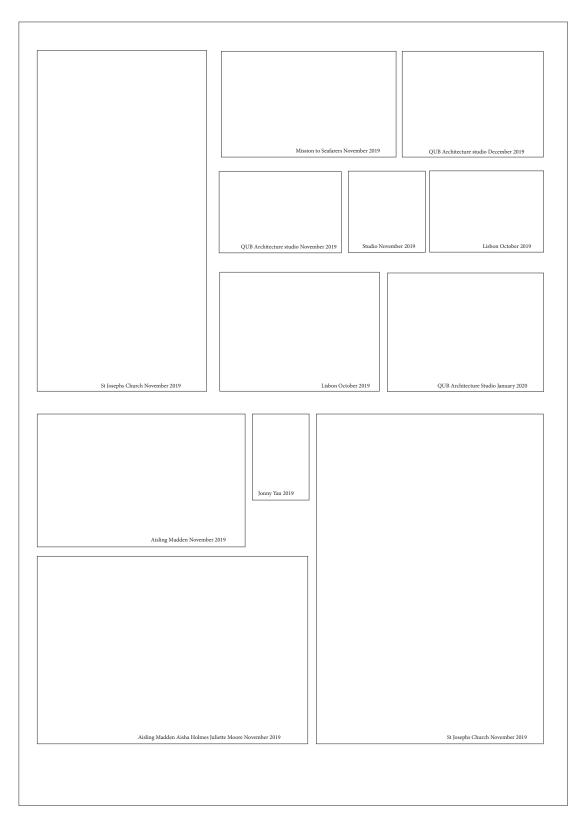


M.Arch 1 Sitong Guo 18 —— 19









cover references back cover references

































